

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION****DATE: October 17, 2003**

Docket No. : PSTA0005/MRK  
 Inventor(s) : Damon Cleckler and Keith David Bussell  
 Title : MEDIA TYPE IDENTIFICATION

**FEE DETERMINATION**

<b>CLAIMS AS FILED</b>					
	<b>NUMBER FILED</b>	<b>NUMBER EXTRA</b>	<b>SMALL ENTITY RATE</b>	<b>LARGE ENTITY RATE</b>	<b>FEE</b>
<b>TOTAL CLAIMS</b>	<b>10 - 20</b>	<b>= -10</b>	<b>x \$9.00</b>	<b>x \$18.00</b>	<b>0.00</b>
<b>INDEPENDENT CLAIMS</b>	<b>3 - 3</b>	<b>=3</b>	<b>x \$43.00</b>	<b>x \$86.00</b>	<b>0.00</b>
<b>MULTIPLE-DEPENDENT CLAIMS FEE</b>			<b>\$145.00</b>	<b>\$290.00</b>	
<b>BASIC FEE</b>			<b>\$385.00</b>	<b>\$770.00</b>	<b>770.00</b>
<b>TOTAL FILING FEE</b>					<b>\$770.00</b>
List Independent Claims: 1, 4, 8					

**METHOD OF PAYMENT**

  X   Check No. 1593 to cover filing fee of \$770.00. Any deficiency or overpayment of fees should be charged or credited to **Deposit Account No. 501574**, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account. A copy of this Fee Transmittal is enclosed.

Respectfully submitted,

KHORSANDI PATENT LAW GROUP, ALC.

By Marilyn R. Khorsandi  
 Marilyn R. Khorsandi  
 Reg. No. 45,744  
 Customer No. 29524  
 626/796-2856

CUSTOMER NO:



PATENT & TRADEMARK OFFICE

*This paper or fee is being deposited with the  
United States Postal Service "Express Mail  
Post Office to Addressee" under 37 CFR § 1.10,  
Mailing Label No. EF342863314US*

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No. : PSTA0005/MRK  
Inventor(s) : Damon Cleckler and Keith David Bussell  
Title : MEDIA TYPE IDENTIFICATION  
Express Mail Label No. : EF342863314US

**ADDRESS TO:** MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

Date: October 17, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

\_\_\_\_\_ This application is a \_\_\_\_\_ of patent application No. \_\_\_\_\_.

Prior application information: Examiner ; Group Art Unit:

\_\_\_\_\_ This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4), to

3. **APPLICATION COMPRISED OF**

**Specification**

☒ Specification, claims and Abstract (21 total pages)

**Drawings**

☒ 9 Sheets of drawing(s) (FIGS. 1 to 9)

**Declaration and Power of Attorney**

☒ Newly executed  
\_\_\_\_ Unexecuted declaration  
\_\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

\_\_\_\_ Computer Readable Copy  
\_\_\_\_ Paper Copy (identical to computer copy)  
\_\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

\_\_\_\_\_ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

**7. ALSO ENCLOSED ARE**

- ☐ Preliminary Amendment
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed as separate papers
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed as separate papers
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO-1449
- ☐ Copies of IDS Citations ( )
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☐ NonPublication Request Under 35 U.S.C. 122(b)(2)(B)(i)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other

**8. STATEMENT REGARDING FEDERALLY SPONSORED R&D**

The invention was made by an agency of the United States Government or under a contract with an agency of the United States Government.

☒ No ☐ Yes, the name of the U.S. Government agency and the Government contract number are:

**9. CORRESPONDENCE ADDRESS**

***KHORSANDI PATENT LAW GROUP, A.L.C., 140 South Lake Ave., Suite 312, Pasadena, California 91101-4710.***

Respectfully submitted,

KHORSANDI PATENT LAW GROUP, ALC

By *Marilyn R. Khorsandi*  
Marilyn R. Khorsandi  
Reg. No. 45,744  
626/796-2856  
Customer No. 29524

MRK/mrk